



# Coombabah Clippers Basketball Club

Election of the Management Committee

## NOMINATION FORM

Annual General Meeting, Saturday 13<sup>th</sup> September 2025

Nominations are invited for the Coombabah Clippers Basketball Club Committee of Management 2025/2026. (Please print clearly)

I, (name of member nominating) (1)					
Address:					
Phone (h):		Phone (m):		Phone (w):	
Email:					

And I, (name of member seconding) (2)					
Address:					
Phone (h):		Phone (m):		Phone (w):	
Email:					

Nominate (name of nominee)	
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For the position of (Please tick):

President  
  Secretary  
  Treasurer/Registrar  
  Committee Member (4)

**SIGNED**

Nominator (1)		Date:	
Secunder (2)		Date:	

**NOMINATION ACCEPTANCE**

Nominee Name:			
Address:			
Accept the nomination as indicated above.			
Nominee signature:		Date:	

**RECEIVED BY SECRETARY**

	Date:	
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